

# DISCIPLE GROUP CURRICULUM CURRICULUM GUIDE WEEK 22: JUNE 14 & 17

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## LEADER INFO:

Our Summer Semester will run from June 4 – August 12. Disciple Groups will then be on break from August 12 until September 3.

**SAVE THE DATE!** August 4 from 9:00am-12:00pm is our Annual Disciple Group Leader Celebration! We want to honor you and celebrate all that God is doing in our Disciple Groups! Keep a look out for more information to come!

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## GROUP ANNOUNCEMENTS:

**Mission Trips** - There are currently two Mission Trips still open for this summer, Jamaica B and Uganda B! Go to [coe22.com/missions](http://coe22.com/missions) for more information and to sign up!

**Doctrine Classes** - For four weeks we will sharpen and educate ourselves on Christian doctrine as we study the attributes of God. We will be covering topics such as sovereignty, the Trinity, holiness, and how He is eternal. Cost is \$30 and includes dinner, childcare and materials.

Friday nights from July 27 through August 17 // 6:00pm at the San Pablo campus  
[coe22.com/doctrineclasses](http://coe22.com/doctrineclasses)

**Serve Day** is coming up on July 14! This is a great way to cultivate community within your Disciple Group while serving the community! [Click here to sign up to serve as a Group!](#)

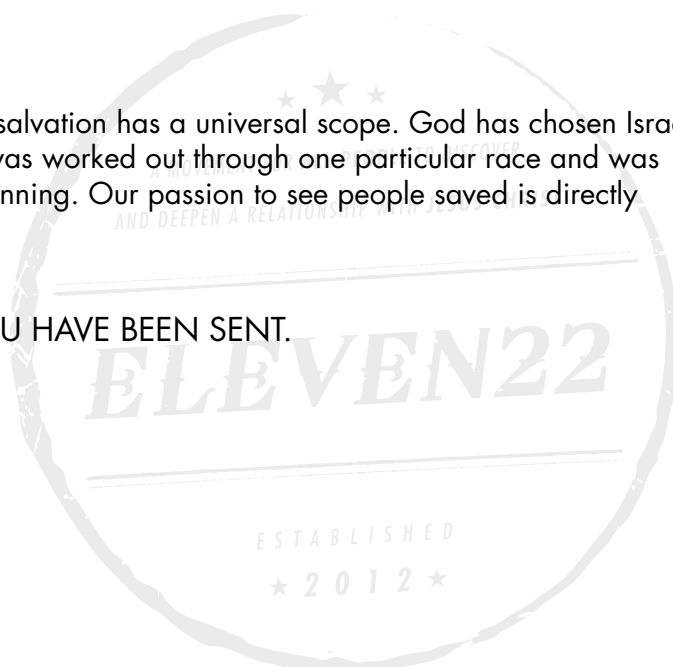
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## TEXTS: ROMANS 10:5-17

### THE RECAP: (10 MINUTES)

Immediately following Romans 9, Paul makes it clear that salvation has a universal scope. God has chosen Israel to bring salvation for all nations. God's redemptive plan was worked out through one particular race and was meant to benefit all people everywhere from the very beginning. Our passion to see people saved is directly related to what we think about salvation.

**THE POINT:** IF YOU HAVE BEEN SAVED, THEN YOU HAVE BEEN SENT.



# TEACHING & DIALOGUE

**Have someone read Romans 10:5-10 out loud.**

In this passage, Paul stresses the fact that our righteousness is a direct byproduct of our salvation in Jesus Christ, not in our ability to earn or achieve it. We receive the righteousness of Jesus Christ based on our faith – through believing and confessing, not by our own merit.

1. What does this passage tell us about the nature of God?  
*(He is merciful and loving to undeserving sinners. The fact that we can't do anything to earn righteousness, yet He graciously sent His Son to impart His righteousness onto us is a miracle. \*If you ever struggle with answering questions regarding God's character, the Doctrine Classes will help tremendously! \*)*
2. Why does scripture tell us that we must confess with our mouth and believe in our hearts?  
*(Oral confession is not simply a secondary requirement, but rather, it is the outward manifestation of this critical inner response. In the same way, anyone can simply say that Jesus is Lord, but simultaneously not actually believe it in their heart. This is why both confessing with our mouths and believing with our hearts is so critical.)*
3. While the law points us in the right direction, it provides no power in achieving its demands. How can this give you freedom from works-based-righteousness?  
*(Think of specific examples from your daily life. Ex: Doing a Bible Study just to check it off the list, serving out of obligation, etc.)*

**Have someone read Romans 10:9-13 out loud.**

Both the Jews and the Greeks found themselves associating their salvation with whether or not they were born into the right family. Paul makes it clear, once again, that "there is no distinction" because "the same Lord is Lord of all." This gives us tremendous hope because this means that salvation is for everyone.

4. How does this passage impact you personally?  
*(No matter what ethnicity, race, or religion you were born into, the gospel is for you! Salvation is for everyone.)*
5. What have you found yourself, or others in your life, associating salvation with that is something other than Jesus?  
*(We can easily fall into the trap of associating our salvation with something other than Jesus – sometimes it's our heritage, our religion, our good works, etc. Think of examples specific to your life or to other people in your life.)*

**Have someone read Romans 10:14-17 out loud.**

Paul then explains that if we are saved, we are also sent. First, God sent Jesus and then Jesus sends us. In Matthew 28, we are commissioned to proclaim the name of Jesus and the good news of the gospel. Because salvation comes from hearing the word of Christ, we should be preaching not only by declaration, but also by demonstration.

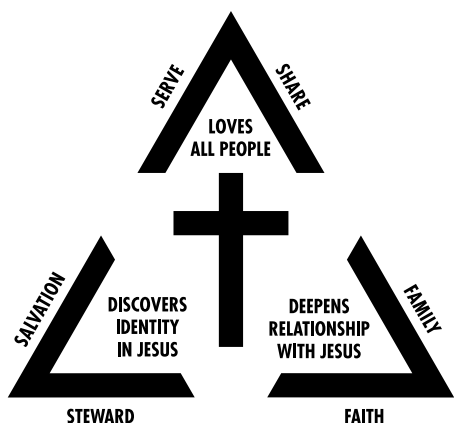
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6. What led you to faith in Jesus? What was your life like before you met Jesus and what is it like now living in light of who He is?  
*(Share your personal testimony if you feel led.)*
7. How do you live on mission and demonstrate the gospel in your own personal life?  
*(Share examples from your personal experiences.)*

## DISCIPLESHIP JOURNEY ACTION STEP

### DISCIPLESHIP JOURNEY A disciple is someone who...



If you have been saved, then you have been sent. We are called to live a life on mission. We can do this in several ways:

- Go on a mission trip. We have two trips still open for this year! Go to [coe22.com/missions](http://coe22.com/missions) for more information on Jamaica B and Uganda B.
- Sign up to serve our community on Serve Day, July 14.
- Sign up to serve at your home campus: NewGen, Nehemiah, Parking, Reach, Hospitality, Students, etc.
- Invite your neighbor to church
- Share the gospel with someone
- Attend Share Your Faith, July 21

